

**Class of 2025-26**

**Centennial\*, Chattahoochee, Johns Creek, Northview, Mt. Pisgah\*, Providence Christian\*, Innovation Academy\* & Alpharetta\* High School RISING SOPHOMORES and JUNIORS**

*\*do not need to be a Johns Creek resident*

## **Our Mission and Vision:**

**The Student Leadership Johns Creek (SLJC) Program equips students with chances to acquire and implement leadership skills in their school and community. The mission of SLJC is to foster the development of student leadership skills through various experiences.**

## **CALENDAR**

**Application Deadline**  
January 31, 2025

**Team Building Retreat**  
August 2, 2025

**September Session**  
September 12, 2025

**October Session**  
October 9, 2025

**November Session**  
November, 2025 TBD

**January Session**  
January 15, 2026

**February Session**  
February 10, 2026

**March Session**  
March, 2026 TBD

**Graduation/End of Year Celebration**  
April, 2026 TBA

*\*Dates subject to change*

## **Our Goals:**

- Identify high school students who are leaders or have demonstrated leadership potential.
- Give young people the knowledge, tools, and contacts to shape successful leaders.
- Instill and nurture a sense of social responsibility in our youth.
- Offer a forum for young leaders to express their needs, goals, and opinions.
- Explore the diverse facets of Johns Creek, Fulton County, and Georgia's social affairs, government, and business.
- Provide participants a chance to serve their community.
- Present young leaders with a renewing and fun experience.

## **Monthly Sessions Include:**

- Leadership Topics and Training
- County and State Government
- Resume Building and Interview Skills
- City Management and Governance
- Working as a Team
- Project Management
- Portfolio Building
- Shadowing Business Professionals
- Community Service
- Effective Communication

Completed applications must be returned to **your school sponsor** by **January 31, 2025**. School sponsors listed below:

- **Centennial:** Daniel Blanchard
- **Chattahoochee:** Amanda Wile
- **Johns Creek:** MaryBeth Smiley
- **Northview:** Megan Ames
- **Innovation:** Wanda Moran
- **Mt. Pisgah:** Patrick Mulrennan
- **Providence:** Wally Jenkins
- **Alpharetta:** Mary Elie

**Questions - Email: Irene Sanders - [sanders@leadershipjohnscreek.com](mailto:sanders@leadershipjohnscreek.com)**



## **APPLICATION CHECKLIST**

Please type or print. Only completed applications will be considered, and must include:

1. Applicant's Submittal. Fill out completely
2. A recommendation from your principal, counselor, or a current teacher who knows your capabilities best. Recommendations **SHOULD be submitted in sealed envelope as part of application or can be submitted at this link: [RECOMMENDATION LINK](#)**

I understand that I must complete the Applicant's submittal portion of this by myself, and state that no one else has completed the application on my behalf.

YES

NO

## **REQUIREMENTS OF THE PROGRAM**

**One hundred percent (100%) attendance is required of each student. I have compared my schedule with the Program Calendar dates attached. If I am selected, I commit to attend every one of the program sessions.**

**If I am selected, I agree that I will wear casual business attire to each of the activities unless informed otherwise, out of respect for the professional establishments we will be visiting.**

I further understand that e-mail will be the primary method of communication between the program leaders and the participants. **If I am selected, I will have an active e-mail account that I will check daily for communication about the program.**

If accepted in program, a \$750 tuition fee is required to cover materials, program expenses, and the retreat payable in two annual payments: \$450 upon acceptance into the program and \$300 by May 1, 2026. The tuition fee is to be made payable to Leadership Johns Creek.

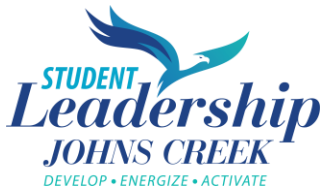
By signing (or typing name) below, I am stating that I have read the above **REQUIREMENTS OF THE PROGRAM** and agree to the **REQUIREMENTS OF THE PROGRAM** 100%.

Signature of Applicant:

---

Signature of  
Parent/Guardian:

---



**Class of 2025-26**

**PERSONAL INFORMATION (Please print legibly)**

Full Name

Email Address

Sex:  M  F

Home Address

City

Zip

Name you prefer to be called

School:

Current Grade:

Cell Phone:

Birth date:

Disciple Violations? *(if yes, describe)*

Current GPA:

Y  N

**Many activities including debate, robotics, sports, *Move on When Ready* and Dual Enrollment challenge student's ability to participate in programs such as Student Leadership Johns Creek.**

**Do you feel that you will have the time to take on the necessary time commitment of this program?**

Y  N

Parent/Guardian Name:

Parent/Guardian Cell Phone:

Parent/Guardian Email:

Signature of School Sponsor: \_\_\_\_\_



**MENTORING / SHADOWING**

During the program you will be asked to shadow a person in a profession you are interested in for 4-6 hours. List two professions that you might be interested in shadowing:

Choice 1:

Choice 2:

**ORGANIZATIONS AND ACTIVITIES**

Please list in order of importance to you, up to three school, volunteer, social, athletic, artistic or other activities or groups in which you have participated during the last four years:

Organization/Activity	Grade in School	Leadership Responsibility or Involvement

**WORK AND VOLUNTEER EXPERIENCE**

Please list any job experience you have had, paid or volunteer, and briefly tell us more about it:

If you have a job, where?

How many hours a week do you work?

If selected, would your employer allow time off, if necessary?

Yes

No

**APPLICATION QUESTIONS:** no more than 50 words per answer.

**1. What motivated you to apply for Student Leadership Johns Creek, and what do you hope to gain from the experience?**

---

**2. What is a unique skill or talent you have that not many people know about, and how has it shaped you?**

---

**3. Describe a specific experience or project where you demonstrated effective leadership skills, and how do you believe this experience has prepared you to be a valuable member of SLJC?**

---

**4. Describe a book, movie, or experience that had a significant impact on your worldview and why.**

---

**5. What do your teachers compliment you about and why?**

---

**6. If you could have dinner with any historical figure, who would it be and why?**

---

- 7. Share a current event or a specific individual who has recently inspired you. Explain how you might incorporate the inspiration you've drawn from this into your potential role as a member of SLJC.**
- 

- 8. Describe a challenging situation in which you had to manage your time effectively to balance your academic commitments and your involvement in extracurricular activities. How did you handle this situation, and what strategies did you use to ensure that you met your responsibilities both in school and within your extracurricular endeavors?**
-

**9. If you could design a course for your school, what would it be about and why do you think it's important for students to learn?**

---

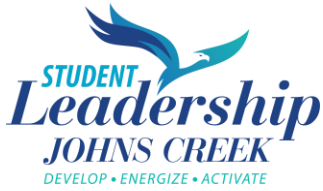
**10. Can you share a memorable experience where you inspired or supported someone to overcome a challenge or reach a goal?**

---

**11. Share one experience about yourself that you would like us to know in our selection process?**

---





Class of 2025-26

### STUDENT REFERENCE

Thank you for completing this reference for a Student Leadership Johns Creek applicant. Please limit your recommendation to the space provided on this form. Personal letters of recommendation will not be considered. Please type or PRINT this application and put in sealed envelope for student to submit with their application, or digitally submit information at the following link: [RECOMMENDATION LINK](#)

I am providing a reference for the following student who I recommend for participation in SLJC.

\_\_\_\_\_

Your Name: \_\_\_\_\_ Title: \_\_\_\_\_

School: \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell: \_\_\_\_\_

What unfulfilled potential leadership skills do you see in this applicant?

What are the first three (3) words that come to mind that describe the applicant?

Additional comments you may want to provide: (optional)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

